**Scholarship Application Form**

**Deserving/Need Based**

*Instructions:*

Photograph

1. *Please fill in BLOCK LETTERS*
2. *In case of non-applicable field, please write “NA”.*
3. *Provide the required documents, mentioned on Pg. 4, for application*

*processing.*

1. **PERSONAL INFORMATION:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alive/Deceased \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guardian’s Name (if different from father): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship with Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father/Guardian’s Mobile #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Residence Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Applicant’s Mobile #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant's Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In case of employment, Designation and Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Salary per month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Program Applied for Admission:**

Application ID:

Degree Program Applied For:

Name of College:

**Academic Qualifications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Level of Study** | **Institutions Name** | **From**  **(Year)** | **To**  **(Year)** | **Grade/**  **Division** | **Percentage** |
| Matriculation/ O-Levels |  |  |  |  |  |
| Intermediate/A-Levels |  |  |  |  |  |
| Entry Test |  |  |  |  |  |

1. **FAMILY INFORMATION**

**Particulars of Immediate Family Members** \* (use extra sheet in case of additional members)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Age** | **Relationship to Applicant** | **Marital Status** | **Occupation** | **Institution/**  **Organization** | **Salary/Business Income/Pension per Annum** |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  | **Total Income (a)** |  |

\*Father, mother and siblings.

**Other Sources of Income** **per Annum** (Provide documentary evidence for each source of income)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Relation with Family Member** | **Profit from Saving/Investments** | **Rental Income** | **Agricultural Income** | **Others** | **Total Income** |
|  |  |  |  |  |  |
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|  |  |  |  | **Total Income (b)** |  |

**TOTAL INCOME (a+b) Rs:**

**Family Expenditures per Month** ***(Provide documentary evidence)***

|  |  |
| --- | --- |
| **Type of Expenditure** | **Last Month’s Expense**  **(Rs.)** |
| Accommodation Expenditure (if rented) |  |
| Utility Expenditure:   * Electricity * Telephone * Mobile * Gas * Others |  |
|  |
|  |
|  |
|  |
|  |
| Total |  |

**Details of Property**  ***(Provide documentary evidence)***

|  |  |  |  |
| --- | --- | --- | --- |
| **Asset Title** | **Exact Location** | **Area**  **( In Acres/Sq. Yards)** | **Current Value**  **(Rs.)** |
| Bungalow / Apartment |  |  |  |
| Land / Plot |  |  |  |
| Commercial property |  |  |  |
| Agricultural Land |  |  |  |
| Vehicle |  |  |  |
| Precious Assets (e.g. Gold) |  |  |  |
| Cash & Bank Balance |  |  |  |
| Any Other Asset |  |  |  |

1. **OTHER INFORMATION:**

Details of financial assistance/scholarship/stipend received in the last three years.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree Program** | **Academic Year** | **Type of Financial Assistance/Scholarship** | **Amount**  **received** | **Sponsoring Agency** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**UNDERTAKING**

I, , hereby state that the above information is true to the best of my knowledge and belief. I understand that any falsification of information may result in cancellation of the scholarship, admission. In such case, I shall be liable to refund the entire amount received under the scholarship program.

Signature of Father/Guardian                                                                              Signature of Candidate

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_                                                                               Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DOCUMENTS TO BE SUBMITTED WITH THE FORM**

* Copy of CNIC of:
  + Applicant
  + Mother
  + Father/Guardian
  + Copy of Application submitted
* ***Copy of Salary Slip/pension book of Father/ Guardian and all other working family members***
* In case, Father / Guardian/ or any other family member is a non-salaried person i.e. Business man / Landlord etc., provide;
  + Bank Statement of last six (6) months of personal and business account.
  + Copy of Income Assessment / Return of Income duly issued by Income Tax Department, Government of Pakistan
* Copy of accommodation/house documents
* Copy of documentary evidences of investments/real estate/property owned by the family
* Death certificate (if / whenever applicable) of parents, siblings & spouse (if any)
* Any other Document to strengthen Case

***Note: Please submit the application form and the required documents in a file.***

***Incomplete application will not be considered for further processing***.